

ECY 040-1-14 Rev. 8/91 F

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON AUG 1 0 1992

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

| ECO | LO | G Y | | (GRAY | BOXES FOR OF | FICE USE C | ONLY) | | SE REGION OFFICE |
|-------------|------------------------|--|------------------------|--|--|---------------------|------------|--|--|
| APPLICATION | ON NO. | CA31A21 | W.R.I.A. | COUNTY | The Paylon at 104 | PRIO | RITY DATE | TIME | ACCEPTED (|
| APPLICANT | r'S NAME - | -PLEASE PRINT | 141 | IONO | nogan | | 110/92 | Bus. Tel. 50 | 9-689-265 |
| 6 | Tim | Youderian |) | | | | 1.84 | Home Tel | SAME |
| DDRESS (| 1 11 | 1 1 1 1 1 1 | | CITY) | The state of the s | (STAT | E) | , | (ZIP CODE) |
| | ACE OF IN | CORPORATION IF APPLICANT IS | | ewster ation | | WA |) | , i | 18812 |
| | | | | SOURCE C | DF SUPPLY | | | | |
| | | CE WATER TREAM, LAKE, SPRING, ETC.) (II | FUNNAMED | , SO STATE) | SOURCE (WELL, | TUNNEL. INFILT | | OUND WAT | ER |
| TRIBUTARY | | | | | AWell SIZE AND DEPTH |) | | | 1. |
| | | | | | | | | | |
| | | | | USE | | San Arraman | | | |
| JSE TO WH | - | R IS TO BE APPLIED (DOMESTIC | SUPPLY, IF | LA | 11 | ING, ETC.) | | | |
| NTER QUA | ANTITY OF D USING U | WATER CUBIC FEET P | ER SECOND | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | | PER MINUTE (G | PM) | ACRE FEET PE | R YEAR |
| LGOLOTE | D OSING O | 1001. | 12000000 | | | 1984 371 371 | om | COLOR DE LA COMP | Cappus a manas a A ayar a sayayar |
| TIMES DU | DINC VEAD | WATER WILL BE REQUIRED | - 120 | DAY SHIP | The Thirty Barry State | 00 0 | | 10a 1 38b | |
| IIMES DUF | Irr | igation + t | rost | SEAS | on | | | | gental gent. |
| (A) W | n+ ' | 0 | +. | | V V Substitute | STA | . \ | CLIAC PS IN | Par de roma de |
| IRRIGAN | ON, NUMB | ER OF ACRES | IF DO | ALASOY MESTIC USE, | NUMBER OF | noucu | on | IF MUNICIPA | L USE, ESTIMATED |
| ATE 000 | | 17.96 Acre | | | NUMBER OF 3. 1-HOME, CAMPSITES, ETC. | | | 20 YEARS F | AL USE, ESTIMATED N ROM TODAY |
| DATE PROJ | JECT WAS | OR WILL BE STARTED | DATE | PROJECT WA | S OR WILL BE COMP | PLETED | in with # | | |
| | | | TION OF | POINT OF | DIVERSION/W | ITHDRAWA | L | | |
| | | TED PROPERTY OF (GIVE NAME OF PLAT OR A | ADDITION) | | SECTION TOWN | TRANGE LA | 00 DI 5405 | - FNOI 00F A 6 | DODY OF THE BLAT AN |
| - 100 | - Sec | 333 35 35 | | | | /\L | | | COPY OF THE PLAT AN IDRAWAL OR DIVERSIO |
| | | | | | | | | | |
| | | LATTED PROPERTY | 1.04 | | | A VIII | 7.53 | | |
| ORTH-SO | IPANYING UTH AND E | SECTION MAPS, ACCURATELY EAST-WEST DISTANCES FROM N | MARK AND LEAREST SE | CTION CORNE | CH POINT OF DIVER OR PROPERTY CO | SION, SHOW ORNER | | | |
| LSO, ENTE | ER BELOW | THE DISTANCES FROM THE NE | AREST SEC | TION OR PRO | PERTY CORNER TO | THE DIVERSION | OR WITHD | RAWAL. | |
| OCATED V | WITHIN (SM | MALLEST LEGAL SUBDIVISION) | | SECTI | on Towns | HIP N | TRANGE (| . OR W.) W.M. | COUNTY |
| ~ | nmen | | (4) | 73 | | 0 | 25 | The state of the s | OKANOGAN |
| | | Mast | · Ad. | 2 | | | | | |
| DO YOU | U OWN THE | E LAND ON WHICH THIS SOURCE | E IS LOCATE | D. IF NOT, INS | ERT NAME & ADDRE | SS OF OWNER | 364 | - 20 A 11 A 16 | A 2 (46) |
| | es | LECAL DESCRIPT | IONIOFI | DODEDT | | WATER IO T | 0.05.110 | 5 D | 2 TV 2807 403 |
| ATTACH A | COPY OF | LEGAL DESCRIPT THE LEGAL DESCRIPTION OF T | HE PROPER | TY (ON WHICH | THE WATER WILL E | RE LISED) TAKE | VEROM | ED | |
| A REAL E | STATE COI | NTRACT, PROPERTY DEED OR 1 | TITLE INSUR | ANCE POLICY | OR, COPY CAREFU | LLY IN THE SPA | CE BELOW. | | |
| | | Part of Govern 25 E.W.M., Oka | ment Lot | 2, Section | 3, Township 3 ngton, more pa | 0 North, Ra | nge | | |
| | | described as f | ollows: f said Go | overnment I | ot 2 lying We | sterly of t | he | | / * * * * * * * * * * * * * * * * * * * |
| | | Road No. 1803. | -or-way l | ine for th | e existing Oka | nogan Count | У | | |
| | | EXCEPT A parce 3, Township 30 | North, Ra | inge 25. E. | W.M. Okanogan | County | | | |
| | | Washington, mor | the South | west corne | r of said Gove | rnment Lot | 2, a | | |
| | are to | BEGINNING FOR | THIS DESC | RIPTION: | ing the TRUE Po | | _ | | |
| | | Thence North 88 said Government of way of Count | Lot 2. | for 450,60 | feet to the We | esterly ria | h+ | | |
| | | 5/8" X 2' Iron Thence North 14 | Rod; dea. 06 | / 22" East | along the Wes | storly rich | + of | SAIR IS IS IS | 1.193.00 |
| | | Rod; Thence South 88 | inty Road | for 276.6 | l feet to a 5/8 | 3" x 2' Iro | ino — | all the second | |
| | | Government Lot | 2, to a | r 529.21 f | eet to the West | t line of s | aid T | | |
| | | Thence South 2 Government Lot BEGINNING. | deg. 24' 2, for 2 | 05" East, 66.67 feet | along the West to the TRUE Po | t line of s | aid | | APPLICATION |
| ECV 040-1-1 | 1/ | | | | | | | | AL FIVATION |

| , | 1_ / | Y ON WHICH THE WATER IS TO BE | E USED (PROPERTY C | OWNER, LESSEE, CONTRACT PU | JRCHASER, ETC.) | |
|----------------|---------------------------|--|--|--|---|-----------------|
| ARE THERE AN | Y EXISTING WATER RIGHTS | ORELATED TO THE LAND ON WHI | IICH THE WATER IS TO | D BE USED (INCLUDING WATER | D VEC | П по |
| | IRRIGATION DISTRICTS OR I | E OR GROUND WATER) AND UND | DER WHAT AUTHORITY | (| YES YES | □ NO |
| Grou | nd Water, | Permit Numi | | 4-25573P | 1000 | |
| | | | Single Control | | 111111111111111111111111111111111111111 | |
| (FOR EXAMPLE | : SIZE OF PUMP, CAPACITY | DESCRIPTION OF S OF PUMP, PUMP MOTOR HORSE F | | OSED OR INSTALLED TER, NUMBER OF SPRINKLERS, | ETC. | |
| 30 | hp pamp, | 6"main line | , latera | 1 1. | nting At | _ |
| 3"to | 4" then | necking don | un to | 1" | | |
| | | | | | | |
| Year had a see | | | | | | |
| | | | | | | |
| | | | | | | |
| REMARKS | | | | | | |
| 7. | | | | e marketine is as of transact | | |
| | | | | | | |
| | | a fine with the second | Special Control | | The same to be a second | |
| 8. | | COMPLETE THIS | S SECTION ONL | V IF THIS | | F |
| | | APPLICATION INCLU | | | | |
| | | SIONS OF INITIATIVE MEASURE N | NUMBER 59, THE FAMI | ILY FARM WATER ACT WHICH W | AS PASSED BY THE | VOTERS ON |
| DOES THE T | | : FOLLOWING QUESTIONS: N WHICH YOU HAVE CONTROLLIN | NG INTEREST IN THE S | STATE OF WASHINGTON EXCEE! | D 2000 ACRES FOR TH | HE FOLLOW- |
| | CATEGORIES: | UNDER WATER RIGHTS ACQUIRE | ED AETER DECEMBEE | 9 9 1077 | YES | NO 🗵 |
| | | DER APPLICATIONS NOW ON FILE | | | YES 🔲 | NO 🗵 |
| 3. LANDS T | HAT MAY BE IRRIGATED UN | DER THIS APPLICATION. | | | YES . | NO 🔼 |
| | THE DEEPEST POINT, A S | ORE OF WATER IS TO BE STORE TORAGE PERMIT MUST BE FILED | O IN ADDITION TO THIS | ATER DEPTH WILL BE 10 FEET OF SPERMIT. THESE FORMS CAN B | OR MORE AT E SECURED, | |
| | TOGETHER WITH INSTRU | JCTIONS, FROM THE DEPARTMEN | COLOR MATERIAL CONTRACTOR CONTRAC | | | |
| | | SIGNA | ATURES | | 7 | W. |
| | | | ,,,,,,,, | Tim Jand | erian | |
| | 1 11 | 1 | | APPLICANT | 'S SIGNATURE | |
| lin | LEGAL LANDOWNERS NA | derian | | LEGAL LANDOWNER'S SIGNA | ATURE (OWNER OF PROP | PERTY |
| | (PLEASE PRINT) | | 1 | DÉSCRIBED IN | ITEM NUMBER 5) | |
| | | | <i>d</i> | 14 Hospital Wa | NER'S ADDRESS | ter WA 98812 |
| | | FOR OF | FICE USE ONLY | · · · · · · · · · · · · · · · · · · · | | 700 |
| | | 1011011 | TIOL OOL ONLI | | | |
| STA | ATE OF WASHINGTO | | | | | |
| DE | PARATMENT OF ECO | DLOGY ss. | | | | |
| | This is t | o certify that I have examine | ed this application | together with the accomp | anving maps and a | data. |
| and. | | ection or completion as follo | | | | |
| una | am returning it jor corr | tenon or completion as joine | 0 11 3 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | In order | to retain its priority date, th | his application mu | st be returned to the Depar | tment of Ecology, | with |
| corr | | | | | 7 - 071 | |
| COTT | cenons, on or vegore | | , 17 | | | |
| | Witness | my hand this | day of | , 19 | | |
| | | | | | | |
| ECY 040-1-14 | | | | Department of Ecology | | |

ECY 040-1-14 Rev. 8/91 F

| | | • | | | · 592 N. C. 15 . S.R. | 7. Taylor, 14. Tay | |
|--|--|---|---|--------|---|--|-------------------------------------|
| | e e e e e e e e e e e e e e e e e e e | | | | Morraya | | |
| 3-447 30 - 1 (294) | e otoška | | | 300 | phone in the second | | |
| | | | | | | | |
| | | | | | | 40:E | |
| erode Pour Pa REGN contra collect | # % & # # # # # # # # # # # # # # # # # | | | | | | |
| | | | Q an Table | | | | |
| 200 - 191 5 35 | | | latguras sur ar 1983, la 191 | | e Maria e e e e e e e e e e e e e e e e e e e | | a m Hannaya un s Hannaya un s |
| | | | | | | | 7 H (1 S |
| by a circle (O) the Indicate traveling Star On Gr 1/2 m, due | locations of other we directions from nearesting savelne | int of diversion (surfiells or works within a st town in space be a A Soot Soot Soot Soot Soot Soot Soot So | 1 inch = 800 feet (e ace water source) o a quarter of a mile. | Inters | ection Rd A | turn pproxim parc | |
| | | | Detach | here | | G4314 | 7.4 Fold |

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.